

Graduate School Office 1300 West Park Street Butte, MT 59701-8997 Tel: (406) 496-4304 Fax: (406) 496-4710

Graduate Interdisciplinary MS Application

| | | ation Packet. Submit fo | orms to Montana T | ana Tech of The University of Monta ech's Graduate School Office (addr <mark>academics/gradschool/</mark> | | | |
|------------------------|---|--|---------------------------|---|-----------------|--|--|
| | APPLICATION FEE : A non-refundable check or money order payable to Montana Tech in the amount of \$50.00 must accompany Application. An application will not be processed until the fee is received. | | | | | | |
| Gradi Monta 1300 | O COMPLETED APPLICAT uate School Office ana Tech of the University o West Park Street , Montana 59701 | | | | | | |
| | APPLICATION | FOR ADMISSION | TO MONTANA | TECH GRADUATE SCHOO | L | | |
| EFFE | ECTIVE TERM: Fall | 20 | oring 20 | _ Summer 20 | | | |
| | ITIFYING INFORMATION egal name | N | | | | | |
| | (Last) | (First) | | (Middle) | | | |
| Previ | ous Name(s) | | | | | | |
| | (Last) | (First) | | (Middle) | | | |
| the s | chool to distinguish between | een individuals of the ate or wish to be con | same or similar | oluntarily provide this number, w names. This is especially importa sial aid. You will not be penalized | nt should you | | |
| DEM | OGRAPHIC INFORMAT | ON | | | | | |
| Maili | ng Address | | Billi n Perma | nent Address | | | |
| • | State, Zip | | City City, S | tate, Zip | | | |
| County (if Montana) | | | Count County (if Montana) | | | | |
| Telep | phone # | | Tele Telepi | none # | | | |
| | E-Mail Address: | | | | | | |
| BIRT | H INFORMATION: | | | | | | |
| Date | of Birth | Place of birth | (City, State, Cour | ntry) | | | |
| | · | | | lien of US? Yes No | | | |
| | u are a citizen of a country ot ont and back of your green c | | tes, but are declarir | g permanent residency, you must pr | ovide a copy of | | |

ACADEMIC HISTORY

Please list all colleges attended. Transcripts must be sent *directly* to Montana Tech Graduate School Office.

| College | City/State | Date Attended From (Mo/Yr) To (Mo/Yr) | Degree Received/Major |
|--------------------------------|--|---|----------------------------|
| | | | |
| Have you previous | ly attended Montana Tech? | □No □ Yes Dates: | |
| Did you attend coll | ege during the last year? | No Yes Institution: | |
| Were you ever sus ⊡No □ Yes | pended/dismissed for academ If Yes, please attach an ex | nic reasons from any of the institutions eplanation. | s listed above? |
| | n subject to discipline, susper ol) for reasons not related to a lf yes, please attach an ex | | post secondary education |
| PERSONAL INFO | RMATION | | |
| 1. Are you claimin | g Montana residency for fee p | urposes? | |
| 2. Indicate whethe | r or not the following stateme | nts describe you: | |
| a) I am a mem ☐Yes | ber of the armed forces of the \square No | United States assigned to active duty | in Montana. |
| b) I am the spo ☐Yes | ouse of a member of the armed No | d forces of the United States assigned | to active duty in Montana. |
| | | employed full-time in a permanent job in the education of myself, my spouse, or | |
| permanent job | | nanently resides in Montana and am e urpose for my coming to Montana was | |
| 3. With whom do y | ou make your permanent hon | ne? | |
| Relationsh | p: | | |
| Address: _ | | | |
| City, State, | Zip: | | |
| RESIDENCY INFO | | | |
| A. Of what state ar | e you a resident? | Date residency began | |
| B. How long have | you been a resident of that sta | ite? | |

| C. | Have you | filed a st | ate income tax return? |]Yes ☐ No | | |
|--|--------------|---|--|---|--|------------------|
| | In wi | hat state? | Tax year | 🗌 As a full-year re | sident? 🗌 part-year resid | lent? |
| D. In what state are you registered to vote? Date registered | | | | | | |
| E. | From wha | at state is | your driver's license issue | ed? Date | e issued | |
| F. | In what st | ate is you | ır vehicle registered? | Date | e registered | |
| G. | Employm | ent statu | s? 🗌 Full-time 🔲 Part-tir | me 🗌 Retired 🗌 Unemp | loyed Seasonal | |
| Em | nployer: | | | Employment start d | ate: | |
| Ad | dress: | | | City, State, | Zip: | |
| н. | Spouse's | employm | nent status? 🗌 Full-time P | art-time | ☐ Unemployed ☐ Seasor | nal |
| Em | nployer: | | | Employment start d | ate: | |
| Ad | dress: | | | City, State, Zip: | | |
| 5. | Were you | ı in the ar | med services? No |] Yes | | |
| | Date | s of activ | e duty from | to | | |
| | City | & state fr | om which you entered the | service | | - |
| 6. | Please co | omplete th | ne table below with inform | ation about yourself for th | ne past two years: | 1 |
| | Date From | es: To | Place of Residence | Employment | Schools Attende | |
| | 110111 | 10 | | | 4 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Lis gra | duate stud | s, address ly potentia ns from yo | es, and positions of three pe I, ability, and character. Exan our baccalaureate institution. School Administrator, Mo | nples are professors in your Reference Forms should be | major field, technical superv returned to: | isors, departmen |
| Na | me | | Ad | ddress | Position | ı |
| На | | er been c ized for c | RED onvicted of a criminal offe onduct causing physical ir If yes, please attach an e | njury to persons or prope | | y or otherwise |

| Montana institutions of higher education using this application do not discriminate in admission, or the provision of services, nor employment policies on the basis of race, gender, national origin, marital status, creed, religion, colo age, or physical or mental handicap. |
|--|
| ☐ Male ☐ Female |
| Until the time you were 18 years old, had either of your parents (or guardian(s), if applicable) with whom you reside COMPLETED a Bachelor's degree? |
| If you have a physical, sensory, or learning disability that should be brought to the attention of the institution to which you are seeking admittance, please submit a confidential request for services through the Graduate School Office once you are accepted for admission. |
| The U.S. Department of Education, Office for Civil Rights, requires the institution to report aggregate date about the ethnic background of students. The Montana University System also requires the institution to report students' ethnic background data for tracking purposes in support of Board of Regents Policy on Minority Achievement. The definitions of each category, except for American Indian or Alaska Native, are based on those recommended by the federal Interagency Committee on Education. The definition for American Indian was adopted by the Board of Regents June 21, 1989. |
| -African American – A person having origins in any of the black racial groups of AfricaAmerican Indian or Alaska Native – Indian means any individual who (1) is a member of a tribe, band or other organized group of Indians (as defined by the Indian, tribe, band or other organized group), including those tribes, bands, or groups terminated since 1940, and those recognized by the state in which they reside, or who is a descendant in the first or second degree (first degree refers to parents and second degree refers to the child's grandparents) of such as member, or (2) is considered by the Secretary of the Interior to be an Indian for any purpose, or (3) is an Eskimo or Aleut or other Alaska NativeAsian or Pacific Islander – A person having origins in any of the original people of the Far East, Southeast Asia, or the Pacific IslandsCaucasian/White Non-Hispanic – A person having origins in any of the original people of Europe, North Africa, the Middle |
| -Caucasian/writte Non-Hispanic – A person having origins in any of the original people of Europe, North Africa, the Middle East or the Indian subcontinent. -Hispanic – A person of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin, regardles of race. |
| Please indicate your ethnic background: African American American Indian or Alaska Native |
| Specify primary tribal affiliation |
| Reservation |
| Asian or Pacific Islander Specify country of origin |
| ☐ Caucasian White Non-Hispanic ☐ Hispanic Specify country of origin |
| I hereby certify that to the best of my knowledge, the foregoing information is true and complete without evasion or misrepresentation. I understand that if it is later found otherwise, it is sufficient cause for rejection or dismissal. If my application is approved, I agree to abide by the present and future rules and regulations, both academic and nonacademic, and the scholastic standards of the appropriate institution, it colleges, schools, departments and institutes, including but not limited to those rules, regulations and standards stated in both the undergraduate and graduate catalogs. I further acknowledge that if I fail to adhere to these regulations or meet these requirements, my registration may be canceled. |
| Applicant's Signature:Date: |

REMINDER: A \$50.00 non-refundable application fee payable to Montana Tech must accompany this application.